RESOLUTION NO. 11-94

OF THE BOARD OF DIRECTORS
OF THE
RIO LINDA WATER DISTRICT

ORDINANCE NO. 1.10

revision of

AN ORDINANCE PRESCRIBING RULES, RATES, AND REGULATIONS
GOVERNING WATER SERVICE TO CUSTOMERS

        BE IT ORDAINED by the Board of Directors of the Rio Linda Water District as follows
in "Exhibit A" entitled "A Regulation and Ordinance Amending Rule 1 of Regulation and
Ordinance No. 1.9 Providing Water Rates and Charges for Water Furnished by the Water System
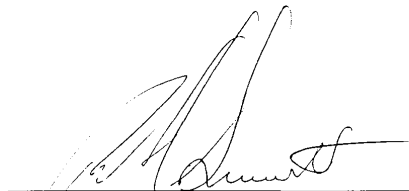of the Rio Linda Water District."

        PASSED AND ADOPTED by said Board of Directors of the Rio Linda Water District,
Sacramento County, State of California, this 22nd Day of November, 1994.

        AYES: SURRATT, GRIFFIN, BRADY, HOVDA
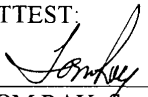
        NOES: WICKHAM

        ABSTAIN:

        ABSENT:

                                        _____
                                        RICH SURRATT, President

ATTEST:

_____
TOM RAY, Secretary

ORDINANCE NO. 1.10

A REGULATION AND ORDINANCE AMENDING RULE 1
OF REGULATION AND ORDINANCE NO. 1.9 PROVIDING WATER
RATES AND CHARGES FOR WATER FURNISHED BY THE WATER
SYSTEM OF RIO LINDA WATER DISTRICT

BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE RIO LINDA WATER
DISTRICT as follows:

RULE 1:   Rule 2 of ORDINANCE NO. 1.9 entitled as above stated, is hereby
amended to read as follows:

"RULE 1: The following water service rates and compensation are hereby fixed and
established as the rate and compensation to be charged and collected by the RIO LINDA
WATER DISTRICT for water furnished by said District, to wit:

Minimum bimonthly service charge based on size of meter:

5 / 8"	x	3 / 4"	meter .	.	.	.	.	$ 18.00
3 / 4"	x	3 / 4"	meter .	.	.	.	.	$ 18.70
1"	x	1"	meter .	.	.	.	.	$ 20.76
1-1/2"	x	1-1/2"	meter .	.	.	.	.	$ 44.30
2"	x	2"	meter .	.	.	.	.	$ 70.60
3"	x	3"	meter .	.	.	.	.	$ 109.38
4"	x	4"	meter .	.	.	.	.	$ 156.46

to which will be added the following charges for water delivered for each bimonthly period or
fraction thereof:

For meter sizes 5 / 8" x 3 / 4", 3 / 4" x 3 / 4", and 1" x 1"

the first 2,000 cubic feet, covered by minimum bimonthly service charge;
20 cents per 100 cubic feet for all over minimum up to 5,000 cubic feet;
25 cents per 100 cubic feet for all over 5,000 cubic feet;

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Cubic feet allowance covered by minimum bimonthly service charge for meter sizes:

1-1/2"	x	1-1/2"	.	.	.	.	.	.	8,000
2"	x	2"	.	.	.	.	.	.	15,000
3"	x	3"	.	.	.	.	.	.	20,000
4"	x	4"	.	.	.	.	.	.	30,000

25 cents per 100 cubic feet for all over minimum
****

Bimonthly charges for each living or business quarters under single control or management in excess of one, utilizing the same meter, an additional charge of $9.00 shall be made:

Bimonthly service charge for standby fire protection service shall be $4.50 per inch diameter of pipe.

The above rates apply to service within and for water furnished to be used in RIO LINDA WATER DISTRICT."

The establishment, modification, structuring, restructuring, and approval of the fees, rates and charges set forth herein are for the purposes of continuing to provide funds to meet the District's cost of operation and maintenance, supply and equipment, financial reserve, debt service and capital replacement needs, and are necessary to maintain and improve service within the District's existing service boundaries.

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SECTION FOUR:

This Resolution shall take effect sixty days after adoption.

SECTION FIVE:

This Resolution codifies existing policies and does not establish a fee different from that already being imposed by the District.

SECTION SIX:

Fees as noted in Section One shall be adjusted annually, on July 1, by the percentage change in the most recently published "Consumer Price Index Urban Wage Earners and Clerical Workers U.S. City Average" compared to the Index published twelve (12) months earlier. If the Index is discontinued or changed in such a way that is impossible to obtain a continuous measurement of price changes, the Index shall be replaced by a comparable governmental index.

PASSED AND ADOPTED this __11th__ day of May, 1994, by the following vote:

      AYES:
      NOES:
      ABSENT:

_____
RICH SURRATT, President

ATTEST:

_____
TOM RAY, Interim General Manager