# RIO LINDA / ELVERTA COMMUNITY WATER DISTRICT REGULAR MEETING OF THE BOARD OF DIRECTORS

June 26, 2023 (6:30 p.m.)

Visitor's / Depot Center 6730 Front Street Rio Linda, CA 95673 www.rlecwd.com

*Our Mission is to provide a safe and reliable water supply in a cost-effective manner.* 

#### **AGENDA**

The Board may discuss and take action on any item listed on this agenda, including items listed as information items. The Board may also listen to the other items that do not appear on this agenda, but the Board will not discuss or take action on those items, except for items determined by the Board pursuant to state law to be of an emergency or urgent nature requiring immediate action. The Board may address any item(s) in any order as approved by the Board.

The public will be given the opportunity to directly address the Board on each listed item during the Board's consideration of that item. Public comment on items within the jurisdiction of the Board is welcomed, subject to reasonable time limitations for each speaker. Public documents relating to any open session item listed on this agenda that are distributed to all or any majority of the members of the Board of Directors less than 72 hours before the meeting are available for public inspection at the District office at 730 L Street, Rio Linda, CA 95673. In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the District office at (916) 991-1000. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

# 1. CALL TO ORDER, ROLL CALL, & PLEDGE OF ALLEGIANCE

## 2. PUBLIC COMMENT

**2.1.** Members of the public are invited to speak to the Board regarding items within the subject matter jurisdiction of the District that are <u>not</u> on the agenda or items on the consent agenda. Each speaker may address the Board once under Public Comment for a limit of 2 minutes. (Policy Manual § 2.01.160).

# 3. CONSENT CALENDAR (Action items: Approve Consent Calendar Items)

#### 3.1. Minutes

March 27, 2023 and May 22, 2023

The Board is being asked to approve the Minutes from the March 27, 2023 and May 22, 2023 Regular Board Meetings.

## 3.2. Expenditures

The Executive Committee recommends the Board approve the April 2023 Expenditures.

#### 3.3. Financial Reports

The Executive Committee recommends the Board approve the April 2023 Financial Report.

#### 4. REGULAR CALENDAR

## **ITEMS FOR DISCUSSION AND ACTION**

#### 4.1. GM Report.

4.1.1. The General Manager will provide his monthly report to the Board of Directors

## 4.2. District Engineer's Report.

4.2.1. The Contract District Engineer will provide his monthly report to the Board of Directors.

- 4.3. Consider Authorizing an Extension of the Professional Services Agreement for Continuing Pipe Replacement Projects.
- 4.4. Consider Change Order to Existing Professional Services Agreement for Current Pipe Replacement Project on Dry Creek Rd.
- 4.5. Consider Authorizing the July 1, 2023 Water Rates Pursuant to Resolution 2021-03.
- 4.6. Consider Approving the Fiscal Year 2023/2024 Preliminary Budget.
  - 4.6.1. Scheduling of Public Hearing for Consideration of Fiscal Year 2023/2024 Final Budget.
- 4.7. Consider Approving Revisions to District Policies 2.01.150 and 2.05.200.
  - 4.7.1. Consider Authorizing Letter to Legal Counsel to Clarify Expectations on Responses to Individual Board Member Outreach.
- 4.8. Authorize any New Board Member Assignments (committees and other) Proposed by the Chair Pursuant to District Policy 2.01.065.

## 5. <u>INFORMATION ITEMS</u>

# 5.1. District Activities Reports

- 5.1.1. Water Operations Report
- 5.1.2.Completed and Pending Items Report
- 5.1.3. Conservation Report
- 5.1.4.Leak Repair Report
- 5.1.5. Teamsters Local 150 Public Records Act Request and District Responses
- 5.1.6. Notice of Rulemaking for Hexavalent Chromium MCL
- 5.1.7. Minor Budget Revision #4

#### 5.2. Board Member Reports

- 5.2.1.Report any ad hoc committees dissolved by requirements in Policy 2.01.065
- 5.2.2. Sacramento Groundwater Authority Harris (primary)
- 5.2.3. Executive Committee Gifford, Cline
- 5.2.4. ACWA/JPIA Cline
- 5.2.5. Pressing Matters Advisory Ad Hoc- Harris, Young

## 6. <u>DIRECTORS' AND GENERAL MANAGER COMMENTS</u>

#### 7. ADJOURNMENT –

Upcoming meetings:

## **Executive Committee**

July 12, 2023, Wednesday, 6:00 pm. Visitors Depot 6730 Front St. Rio Linda, CA Board Meeting

July 24, 2023, Monday, 6:30 pm. Visitors Depot 6730 Front St. Rio Linda, CA