

**Agenda**  
**Rio Linda / Elverta Community Water District**  
**Executive Committee**

October 3, 2022 @ 6:00 P.M.

Visitors / Depot Center  
6730 Front St.  
Rio Linda, CA 95673

THIS MEETING WILL BE PHYSICALLY OPEN TO THE PUBLIC WITH SOME REASONABLE LIMITATIONS PURSUANT TO CURRENT STATE AND COUNTY GUIDELINES.

Public documents relating to any open session items listed on this agenda that are distributed to the Committee members less than 72 hours before the meeting are available for public inspection on the counter of the District Office at the address listed above.

The public may address the Committee concerning any item of interest. Persons who wish to comment on either agenda or non-agenda items should address the Executive Committee Chair. The Committee Chair will call for comments at the appropriate time. Comments will be subject to reasonable time limits (3 minutes).

In compliance with the Americans with Disabilities Act, if you have a disability, and you need a disability related modification or accommodation to participate in this meeting, then please contact the District office at (916) 991-1000. Requests must be made as early as possible and at least one full business day before the start of the meeting.

**Call to Order**

**Public Comment**

This is an opportunity for the public to comment on non-agenda items within the subject matter jurisdiction of the Committee. Comments are limited to 3 minutes.

**Items for Discussion:**

1. Engineers Update.
2. Discuss the Process for Cancelling Membership in the Association of California Water Agencies (ACWA).
3. Status Report on GM Performance Review Ad Hoc.
4. Discuss Correspondence with Teamster Local 150 Regarding 2022 Cost of Living Adjustment.
5. Discuss the Well 14 Parcel.
6. Discuss the Practice and Documents for Offering a Payment Plan for Relatively Disadvantaged Individuals Paying RLECWD Drinking Water Capacity Fees.
7. Discuss the Date, Time, and Location of the November Executive Committee (Depot is Ballot Dropoff Location).
8. Discuss Expenditures for August 2022.
9. Discuss Financial Reports for August 2022.

**Directors' and General Manager Comments:**

**Items Requested for Next Month's Committee Agenda**

**Adjournment**

Next Executive Committee meeting: TBD (see item #7 above)

**ADA COMPLIANCE STATEMENT**

*In compliance with the Americans with Disabilities Act, if you need special assistance or materials to participate in this meeting, please contact the District Office at 916-991-1000. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and agenda materials.*