### RIO LINDA / ELVERTA COMMUNITY WATER DISTRICT SPECIAL MEETING OF THE BOARD OF DIRECTORS

March 4, 2019 (3:30 p.m.)

District Office 730 L Street Rio Linda, CA 95673

#### **AGENDA**

The Board may discuss and take action on any item listed on this agenda, including items listed as information items. .

The public will be given the opportunity to directly address the Board on each listed item during the Board's consideration of that item. Public comment on item(s) appearing on the agenda are subject to reasonable time limitations for each speaker. Public documents relating to any open session item listed on this agenda that are distributed to all or any majority of the members of the Board of Directors less than 24- hours before the meeting are available for public inspection at the District office at 730 L Street, Rio Linda, CA 95673. In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the District office at (916) 991-1000. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

### 1. CALL TO ORDER, ROLL CALL

### 2. REGULAR CALENDAR

### 3 ITEMS FOR DISCUSSION and ACTION

### 3.1 Public Comment

Members of the public in attendance will be given an opportunity to address the Board regarding the subsequent item on the agenda.

3.2 Revision of Resolution 2019-01, Nominating Director Paul Green to a Subcommittee of the Association of California Water Agencies- Joint Powers Insurance Authority (ACWA-JPIA).

The Board will be asked to authorize correction of an error in Resolution 2019-1, the correct nomination is for ACWA-JPIA California Water Insurance Fund Board.

### 4. ADJOURNMENT

Upcoming meetings:

Finance/Admin. Committee Meeting

Monday, March 11, 2019 6:30 p.m. Visitor's/Depot Center 6730 Front Street, Rio Linda, CA 95673

Regular Board Meeting

Monday, March 18, 2019 6:30 p.m. Visitor's/Depot Center 6730 Front Street, Rio Linda, CA 95673

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## Consent Calendar Agenda Item: 3.2

**Date:** March 4, 2019

**Subject:** Revision to Resolution 2019-01 to Correct Error

**Staff Contact:** Timothy R. Shaw, General Manager

### **Recommended Committee Action:**

N/A -This item was not discussed at committee.

### **Current Background and Justification:**

The Board adopted Resolution 2019-01 at the February 25<sup>th</sup> (last Monday) meeting. On February 28<sup>th</sup>, Director Paul Green corresponded to indicate the ACWA-JPIA subcommittee indicated in Resolution 2019-01 is incorrect. The correct subcommittee is "California Water Insurance Fund Board".

The corrected version of Resolution 2019-01 is included with your Board packets. Because the original Resolution was only recently adopted, and has not been signed, posted and sent to ACWA-JPIA, there is no need to rescind the old Resolution and adopt a new one.

### **Conclusion:**

I recommend the Board authorize the revision to Resolution 2019-01 to stipulate the nomination is for ACWA-JPIA California Water Insurance Fund Board.

Board Action / Motion						
Motioned by: Director		Seconded by Director				
Dills:	Paul Green:	Ridilla:	Harris:	Jason Green		

(A) Yea (N) Nay (Ab) Abstain (Abs) Absent

### **RESOLUTION NO. 2019-01**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE RIO LINDA/ ELVERTA COMMUNITY WATER DISTRICT NOMINATING ITS ACWA/JPIA BOARD MEMBER TO THE CALIFORNIA WATER INSURANCE FUND BOARD AN ACWA JPIA CAPTIVE INURANCE COMPANY

**WHEREAS**, this district is a member district of the ACWA JPIA that participates in the JPIA's Liability Program and at least one of the other programs, Property, Workers' Compensation, and Employee Benefits; and

*WHEREAS*, the Nominating Procedures for the California Water Insurance Fund Board provide that in order for a nomination to be made to California Water Insurance Fund Board, the member district must place into nomination its member of the ACWA JPIA Board of Directors for such open position;

**NOW THEREFORE, BE IT RESOLVED** by the Board of Directors of the Rio Linda/Elverta Community Water District that its member of the ACWA JPIA Board of Directors, Paul R. Green Jr. be nominated as a candidate for the **California Water Insurance Fund Board** for the election to be held on May 6, 2019.

**BE IT FURTHER RESOLVED** that the ACWA JPIA staff is hereby requested, upon receipt of the formal concurrence of three other member districts to affect such nomination.

**BE IT FURTHER RESOLVED** that the District Secretary is hereby directed to transmit a certified copy of this resolution to the ACWA JPIA at P.O. Box 619082, Roseville, CA 95661-9082, forthwith.

**APPROVED AND ADOPTED** by the Board of Directors of the Rio Linda / Elverta Community Water District on this 25th day of February 2019. By the following vote:

AYES: NAYS: ABSENT: ABSTAIN:	
ATTEST:	John Ridilla President, Board of Directors
Timothy R. Shaw Secretary of the Board of Directors	

### **RESOLUTION NO. 2019-01**

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE RIO LINDA/ ELVERTA COMMUNITY WATER DISTRICT NOMINATING ITS ACWA/JPIA BOARD MEMBER TO THE EXECUTIVE COMMITTEE OF THE ASSOCIATION OF CALIFORNIA WATER AGENCIES JOINT POWERS INSURANCE AUTHORITY ("ACWA JPIA") CALIFORNIA WATER INSURANCE FUND BOARD AN ACWA JPIA CAPTIVE INURANCE COMPANY

WHEREAS, this district is a member district of the ACWA JPIA that participates in all-the JPIA's four of its Liability Programs: and at least one of the other programs Liability, Property, Workers' Compensation, and Employee Benefits; and

WHEREAS, the BylawsNominating Procedures- of for the ACWA JPIA California Water Insurance Fund Board provide that in order for a nomination to be made to ACWA JPIA's Executive Committee California Water Insurance Fund Board, the member district must place into nomination its member of the ACWA JPIA Board of Directors for such open position;

**NOW THEREFORE, BE IT RESOLVED** by the Board of Directors of the Rio Linda/Elverta Community Water District that its member of the ACWA JPIA Board of Directors, Paul R. Green Jr. be nominated as a candidate for the **Executive Committee California Water Insurance Fund Board** for the election to be held on May 6, 2019.

**BE IT FURTHER RESOLVED** that the ACWA JPIA staff is hereby requested, upon receipt of the formal concurrence of three other member districts to effectaffect such nomination.

**BE IT FURTHER RESOLVED** that the District Secretary is hereby directed to transmit a certified copy of this resolution to the ACWA JPIA at P.O. Box 619082, Roseville, CA 95661-9082, forthwith.

**APPROVED AND ADOPTED** by the Board of Directors of the Rio Linda / Elverta Community Water District on this 25th day of February 2019. By the following vote:

AYES: NAYS: ABSENT: ABSTAIN:	
ATTEST:	John Ridilla President, Board of Directors
Timothy R. Shaw	

Rio Linda / Elverta Community Water District Resolution No. 2019-01 Secretary of the Board of Directors