

**Agenda**  
**Rio Linda / Elverta Community Water District**  
**Executive Committee**

Join Zoom Meeting

<https://us02web.zoom.us/j/82774358614?pwd=dUZmNDBWeXlXZlQzbUF0cXhYdTRFOT09>

Meeting ID: 827 7435 8614

Passcode: 312998

Dial by your location 408 638 0968 US

December 7, 2020

6:00 P.M.

NOTICE: THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT. THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCE OR BY TELEPHONE

Public documents relating to any open session items listed on this agenda that are distributed to the Committee members less than 72 hours before the meeting are available for public inspection on the counter of the District Office at the address listed above.

The public may address the Committee concerning any item of interest. Persons who wish to comment on either agenda or non-agenda items should address the Executive Committee Chair. The Committee Chair will call for comments at the appropriate time. Comments will be subject to reasonable time limits (3 minutes).

In compliance with the Americans with Disabilities Act, if you have a disability, and you need a disability related modification or accommodation to participate in this meeting, then please contact the District office at (916) 991-1000. Requests must be made as early as possible and at least one full business day before the start of the meeting.

**Call to Order**

**Public Comment**

This is an opportunity for the public to comment on non-agenda items within the subject matter jurisdiction of the Committee. Comments are limited to 3 minutes.

**Items for Discussion:**

1. Discuss and review the annual process for adjusting RLECWD capacity fees for inflation.
2. Review and discuss the expenditures of the District for the month of October 2020.
3. Review and discuss the financial reports for the month of October 2020.
4. Discuss updating declaration of material to be surplus: two workstation computers and one server computer.
5. Discuss the Request for Proposals process for the annual pipe replacement project.
6. Discuss the Draft Water Bank Phase 2 MOU received from Regional Water Authority.
7. Update from Contract District Engineer.
8. Review and discuss relevant correspondence:
  - a. Redistricting Partners regarding at-large elections.
  - b. State Water Resources Control Board regarding Hexavalent Chromium MCL readoption.

**Directors' and General Manager Comments:**

- The process and timing within the Board meeting for election of new Board Officers.

**Items Requested for Next Month's Committee Agenda**

**Adjournment**

Next Executive Committee meeting: Monday, January 4, 2021 at 6:00 p.m. Remote (no in-person attendance)

**ADA COMPLIANCE STATEMENT**

*In compliance with the Americans with Disabilities Act, if you need special assistance or materials to participate in this meeting, please contact the District Office at 916-991-1000. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and agenda materials.*